

- Describe a form of self-organisation from your everyday life.

I'm basically a mess, not a person who would describe himself as self-organized. Nevertheless I have developed certain forms of self-organization. And one form of self-organisation is writing. I write page after page, I make notes and draw diagrams with a certain kind of personal necessity. So, every color I use speaks for itself in a way and has its necessity. Some pens are more capable of organizing my thoughts, even if they write literally just what I read. Word by word. It might appear silly in a way and it can be really annoying too, but I must work it (for example a text) through, and in writing some traits of the texts materialize and leave traces in my mind. After that it's most common, that I will have to go outside running - yes I go for a jog, just breathe and run - and in this what'll come about is a certain kind of self-organisation. Traces will become paths, paths of thinking of questioning, and retroactively when I will come back to the text, there is some form of self-organisation. Then even more after speaking with other people, speaking about the matter of sake - what's at stake.

- Develop a concept how you as a person can interact with this self-organization (half a page of text). Add three pictures that visualize the self-organization and the interaction.

For I am not so much a "logical" person, that obeys formal rules, but I am always way "ahead" or "outside" - not that this would mean that it's a good or valuable thing - but I'm guided by other ways of organization. Nevertheless, since I'm more of - let's say an "associative"-type, what really helps me is to try and bring syllogistic order in my kind of interrogating. This might run the risk of reductionism yes, but in order to break out of a structure or touch ground with the other side, I guess there's in a way no way around grasping some parts of the structure - of course the more the better. Because this structure / or this kind of structuring is something that will prepare itself either way. I would say this at least for the moment. We are tempted by structures, by nets, by clusters. Why? That is an interesting question. Now, how can I as a person (me personally) interact with his self-organisation - well, I need to face it to a certain kind of degree, bring it into a structure, explicate it and know about temptation of ordering ~~in order to know~~ what is pulling at your wrist, what is speaking to you - what it is you want to express. For the expression must at the same time be self-organized and escapes the self-organisation as such, to be a serious expression at all.