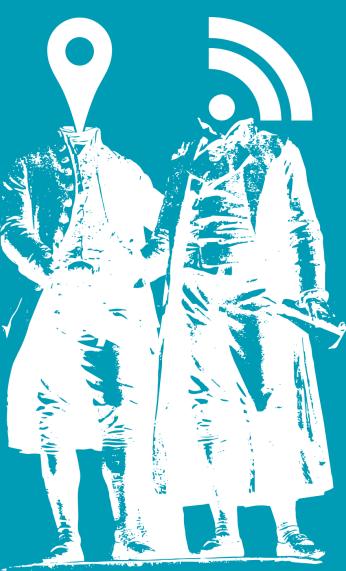
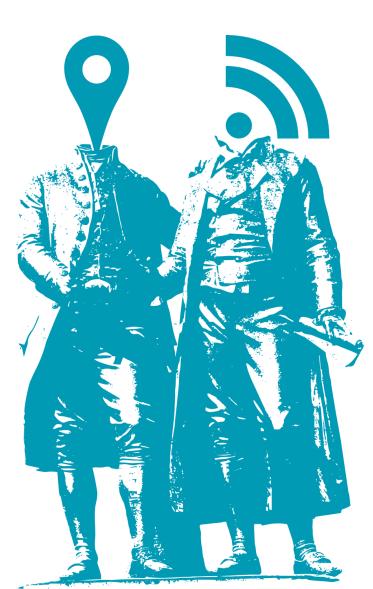
Mobile Culture & Urban Spaces

Bauhaus-Universität Weimar

03. Mediatization & Categorization

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Workplan

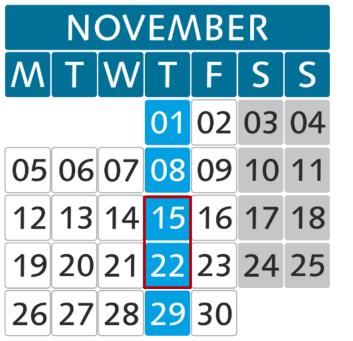
Schedule

Workplan (1st Presentation)



4

- 5th & 6th Weeks (15-22.11.12):
 - Mobile App Presentation



15.11:

- 12 students
- 22.11:
- 13 students

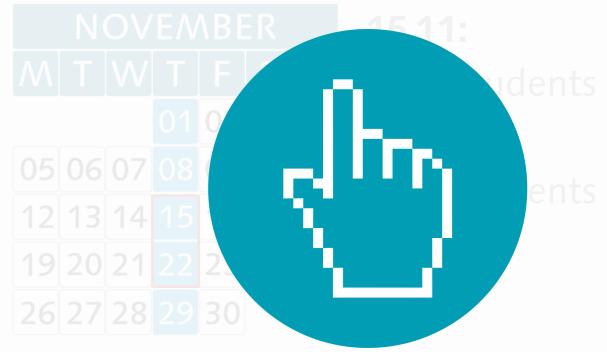
Workplan (1st Presentation)



5th & 6th Weeks (15-22.11.12):

Mobile App Presentation

www.uni-weimar.de/medien/wiki/IFD:Mobile_Culture_and_Urban_Spaces/presentations



Bauhaus-Universität Weimar Mobile Culture & Urban Spaces | Mediatization & Categorization

Workplan (1st Presentation)



Where to find?



https://play.google.com/store/apps

Available on the iPhone App Store

- https://itunes.apple.com/us/genre/ios/id36?mt=8
- http://www.apple.com/webapps/

or even directly on Google[®]...

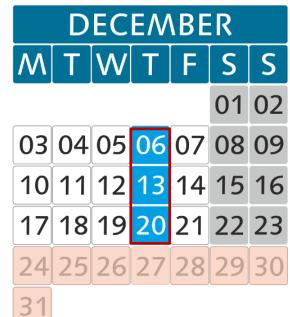
Workplan (Prototype Presentation)

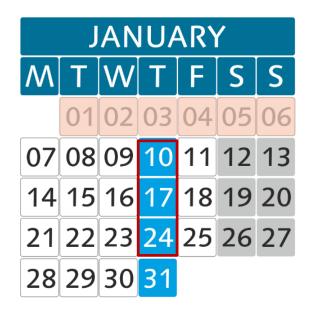


8th to 13th Weeks (December and January)

06, 13 and 20.12.12

- 4 Students per day
- 10.01.13
- 4 Students
- 17.01.13
- 4 Students24.01.13
- 5 Students





Definitions





9

- "City space is a space of concentration, vis-à-vis the dispersal that characterizes the territory, the countryside" (Brighenti, 2010, p. 475).
- The bright lights, the vending machines, the information displays, the communication devices are also immediately introduced to this mental concept of city.

It is almost natural to converge the urban/city idea in the direction of media studies.

"In other words, not only is the city mediated, but new media themselves are 'urbanized' and urban media: they are designed on the basis of a model of social relations that is soaked in the urban experience of modernity" (Brighenti, 2010, p. 473).

To reinforce this idea, it is also possible to mention the work of Gaye (2005) which states that

 "[i]n the scale of a city, pervasive and locative technologies can open up for new ways of engaging with everyday urban environments by turning existing urban features and infrastructures into physical resources for interaction: the very physicality of the everyday world around us can be exploited as an interface and be filled with new social meaning and aesthetic values".

There are some possible theoretical approaches to discuss the integration of the media devices in the context of the urban spaces.

The concept of *Soft Urbanism* is one approach:

"It addresses the changes of public urban space due to mediatization and develops scenarios for the interplay of the public urban space and the public media domain, for the creation of urban hybrid spaces" ("Urban Screens 05 - sessions," 2005).

In essence, **mediatization** deals with the presence of the media in the modern life in a way that the existence of both is mutually dependent.

Contemporary society is permeated by the media, to an extent that the media may no longer be conceived of as being separate from cultural and other social institutions" (Hjarvard, 2008, p. 105).

Several explorations can emerge from this premise: there are social, political, technological implications. For now, it is enough to understand that the medium (in specific the digital medium) is an important part of the urban scenario.

This relation is intricate in a way that it is possible to say that the city, itself, can constitute a medium of expression.

 "Public space is the city's medium for communication with itself, with the new and unknown, (...). Public space is urban planning's moderator in a city of free players." (Christ, W., 2000 apud Struppek, 2006).

On the other hand, Harris (2005, p. 113) assures that, once the definition of media is clear there is no ambiguity in defining the city as a medium itself.

Media are means by which data can be stored, transmitted and processed: media consist of commands, addresses and data. Cities, as spaces of flows, as nodes, are sites in which these functions are performed – thus they are computers, the latter for Kittler constituting the final or ultimate medium".

Beyond metaphors or interpretations, it is a fact that the city and the medium suffered a process of amalgamation where it is not possible to separate them anymore.

The digital medium is an intrinsic part of the city, and in some cases it is an irreversible evolution of available services. Hjarvard, in the article *The Mediatization of Society* (2008, p. 106), pointed that

 "[m]edia are not simply technologies that organizations, parties or individuals can choose to use – or not use – as they see fit. A significant share of the influence media exert arises out of the fact that they have become an integral part of other institutions' operations (...)".

It is not hard to identify public services which are totally dependent on the digital media to work and communicate with its users.

For instance, is it possible to imagine nowadays a ticket machine for public transportation without any display giving immediate feedback regarding the costs and purchase options? Certainly not.

The examples are not limited to vending machines. The flow of the city is also intimately related to the digital media. Every day the exchange of information is becoming more related to the technological gadgets, in the private sphere (by personal items as the mobile phones or tablet PCs) or by items with a collective usage, providing public services and even options with commercial purposes.

Digital media are all around and their importance is increased in urban spaces. Digital media not only change the way that people interact with the city, or in the way that the city itself communicates, but are a complementary concept of what can be understood as "city" in the contemporary days.

The mediatization of our society, and consequently of our cities, also affected the way in which humans interact and deal with the media. In its pure concept:

 "[m]ediatization means a long term process that on a first level consists of a growing number of media and a growing number of functions that media take over for us". Krotz (2011, p. 10)

Krotz (2011, p. 10) also describes a second level, in which:

"(...) media are technologies that are used by people to communicate, and thus mediatization consists of mediatization of communication and communicative actions".

Going further on Krotz thoughts, it is possible to find the explanation of a third level, which reinforces the communication as a basic human activity and one of the bases of the human identity.

 "Mediatization thus includes a process in which this communicative construction of the social world will change the more we use media. In sum, mediatization must be seen as a long term meta process that includes all these three levels" (2011, p. 10).

In the urban spaces it is not different. The presence of the media – and the digital media – is gradually making digital gadgets part of what is understood as the concept of a city.

McLuhan (1994) considered the medium as an extension of the human body; O'Neill (2008, p. 2) adds that the media affects the way in which the humans sense the world around:

"When we become adapted to using media in such a way, they become natural to us. We only see what they allow us to see, or touch what they allow us to touch".

The next pictures reveal exactly this phenomenon. Both are showing the same location at the Times Square, in New York, in different time locations: the first one was taken in 1905, when it was barely possible to identify facades as commercial spots. In the image from 2008 the profusion of media expressions is evident: advertisements, vending machines, services and information.



Image retrieved from http://www.flickr.com/photos/clicksnappy/4604051532/

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Image retrieved from https://picasaweb.google.com/lh/photo/zairunFDwn4nXvE7op2a4w

Times Square, New York



1905 and 2008

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In fact, in cities placed in a similar cultural and temporal context, it is possible to identify the same situation.

So far, one conclusion emerges already: the mediatization is intrinsically related to the users: the city can be a medium and can have its own expression, but this relation depends on having the receptors for this message. The higher the human concentration, the higher is the presence of digital media in urban places.

Or, to be even simpler, mediatization is a complementary concept for urban:

 "(...) it does mean that an understanding of the importance of media in modern society and culture can no longer rely on models that conceive of media as being separate from society and culture" (Hjarvard, 2008, p. 106).

Categories of Digital Media

How Digital Media are present in Urban spaces?

Categories of Digital Media



Categories of Digital Media

Human brains are pattern matching machines that seek to categorize the information it receives.

Categorization belongs to the earlier cognition process and happens at different levels during different phases of the development, helping the organization of the gained information and the construction of the memory processes.

 "The ability to categorize underlies much of cognition. It is a way of reducing the load on memory and other cognitive processes" (Rosch, 1975 apud Hahn & Stoness, 1999, p. 337).

The concept of taxonomies, originally from Biology, is another example that helps to understand the important role of categorization.

Categorizing is also an important strategy for marketing positioning.

 "Categorization occurs when consumers use their prior knowledge to label, identify, and classify something new" (Hoyer & Macinnis, 2010, p. 108).

As will be seen, a meaningful amount of the media items serves commercial purposes, which can open doors to different lines of inquiry.

Based on Hoyer & Macinnis (2010, p. 109) thoughts, it is possible to say that, in a certain way, the categorization influences the expectations; in other words, once some object or service is identified as belonging to a category, the common inherent characteristics of this category are immediately expected. The lack of some expected feature can lead to frustration, whereas unexpected features can promote satisfaction and even not be perceived.

Transposing this concept to a practical example, it is possible to mention public paid telephones. They are immediately recognized as a voice-based communication device. However, some of the available public telephones also offer a touchable sensitive screen with internet navigation services. The user who immediately recognizes it can be positively surprised by this "new" service. Another possible reaction could be failing to recognize this service as internet support, instead possibly identifying it as an advertisement feature.

Back to Hoyer & Macinnis (2010, p. 109) considerations, categorization can be seen as psychological process that has implications in several spheres such as:

- Interferences: "If we see a product as a member of a category, we may infer that the product has features or attributes typical of that category".
- Elaboration: "Categorization influences how much we think about something". In other words, it means that one tends to think more about products or objects that are not easily connected to one specific category.

- **Evaluation:** "Categorization influences how we feel about an object, also known as our affect toward it".
- **Consideration and choice:** "Whether and how we label an offering affects whether we will consider buying".
- Satisfaction: "Categorization has important implications for consumers' expectations and satisfaction".

the idea of organizing media items into categories allows for a better understanding of their roles in urban spaces.

It is important to keep in mind that the concepts of digital media and new media represent, in this case, synonyms.

The new media can be characterized by having three layers: the technology, the social and the content (Hearn et al., 2009, p. 10).







the **technology** as a propagation support; the **social** role of this support;

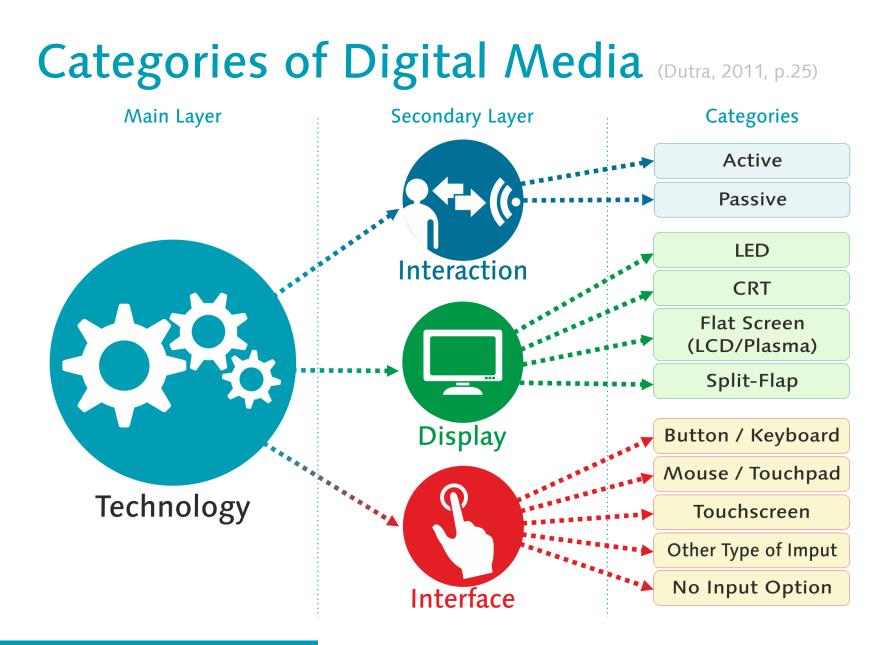
the *content* that is being transmitted.

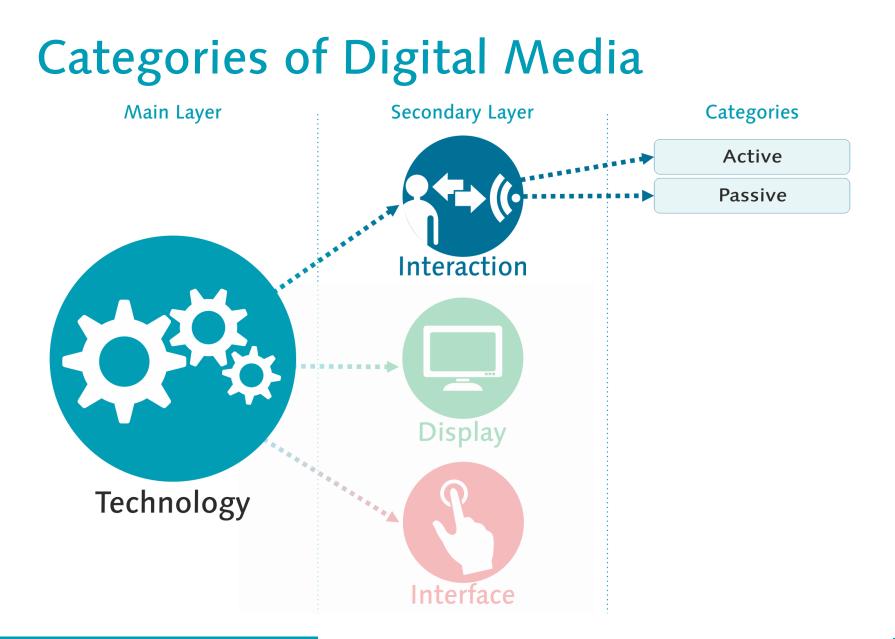
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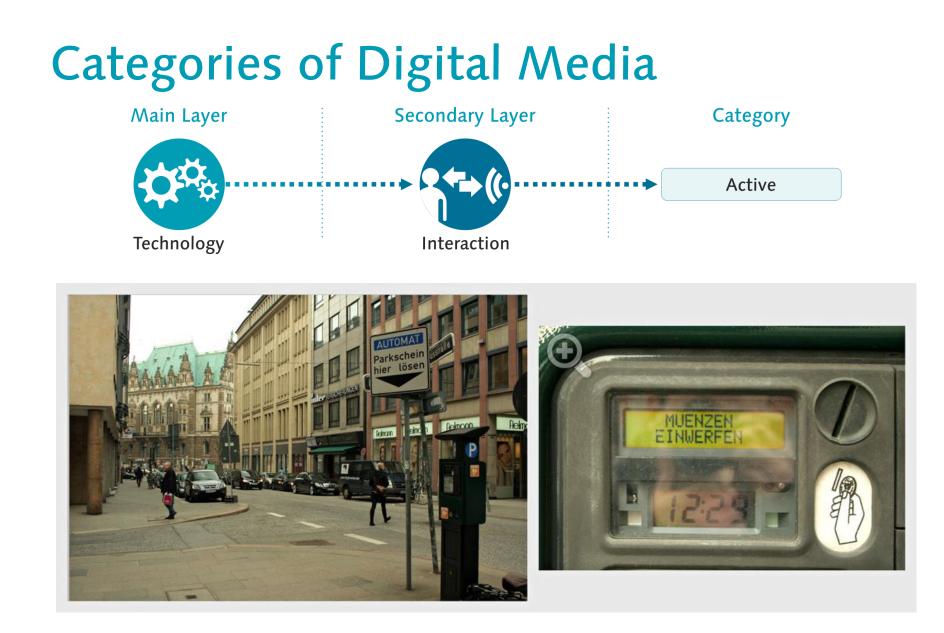
Mobile Culture & Urban Spaces

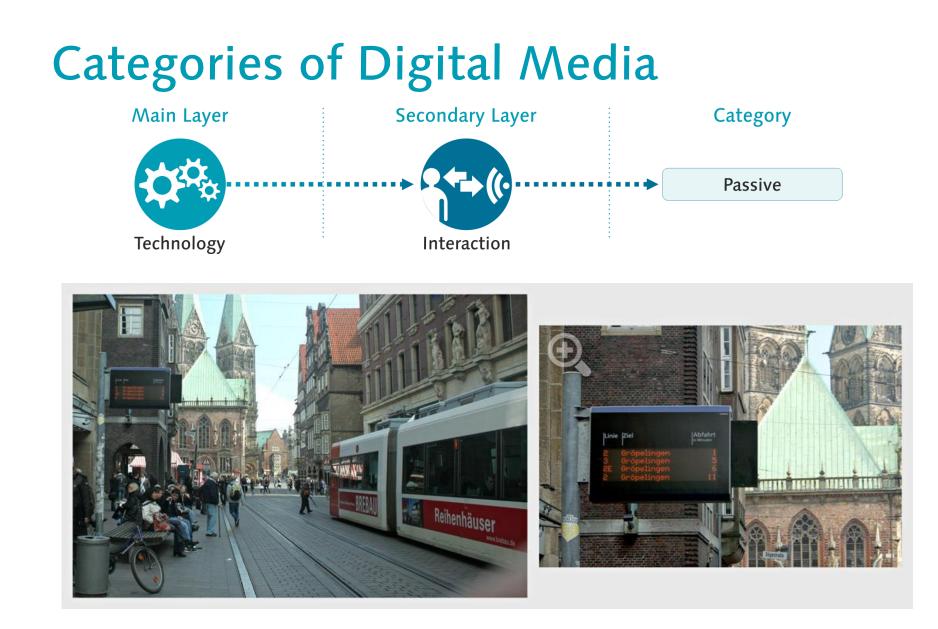
It is possible to develop some deeper considerations regarding the categorization process for the digital media items found in urban spaces.

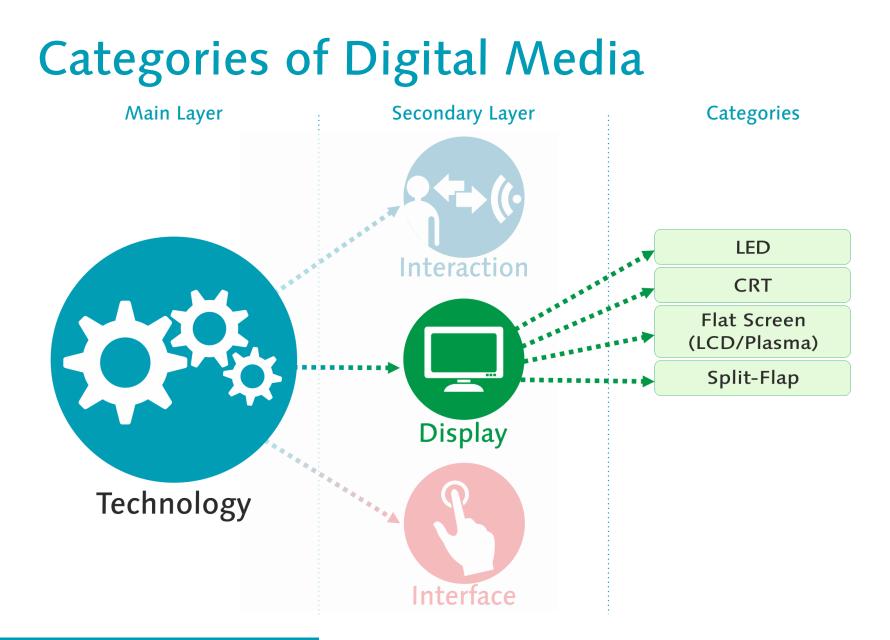
At first, it is clear that all the items must be included on the three mentioned layers simultaneously, in order to be considered relevant. As a consequence, listed "digital medium item" can be classified by inherent characteristics into the three layers, as will be detailed in the following.

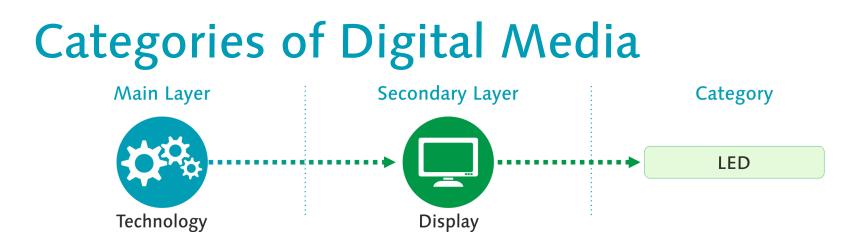




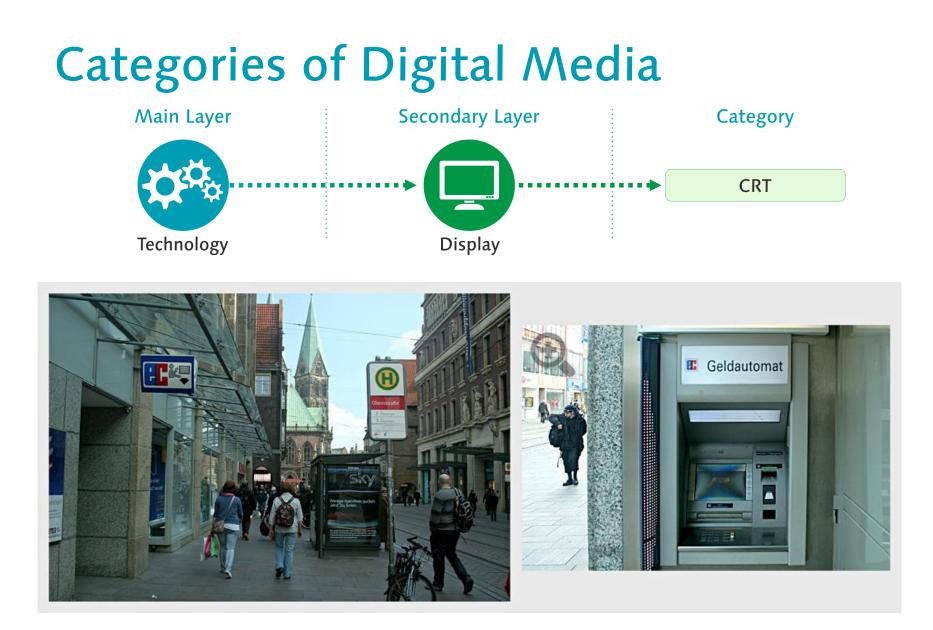








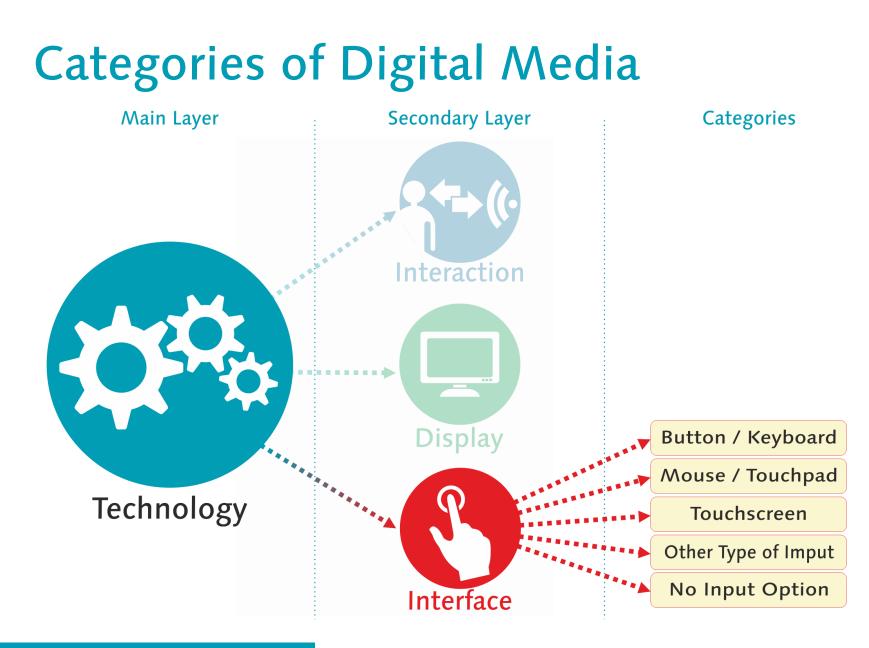


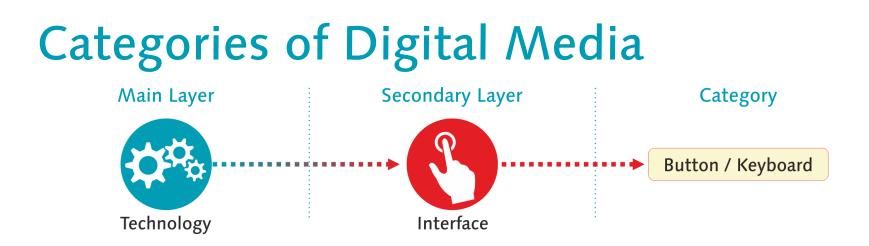




Categories of Digital Media Main Layer Secondary Layer Category Vain Layer Category Split-Flap Technology Display Split-Flap

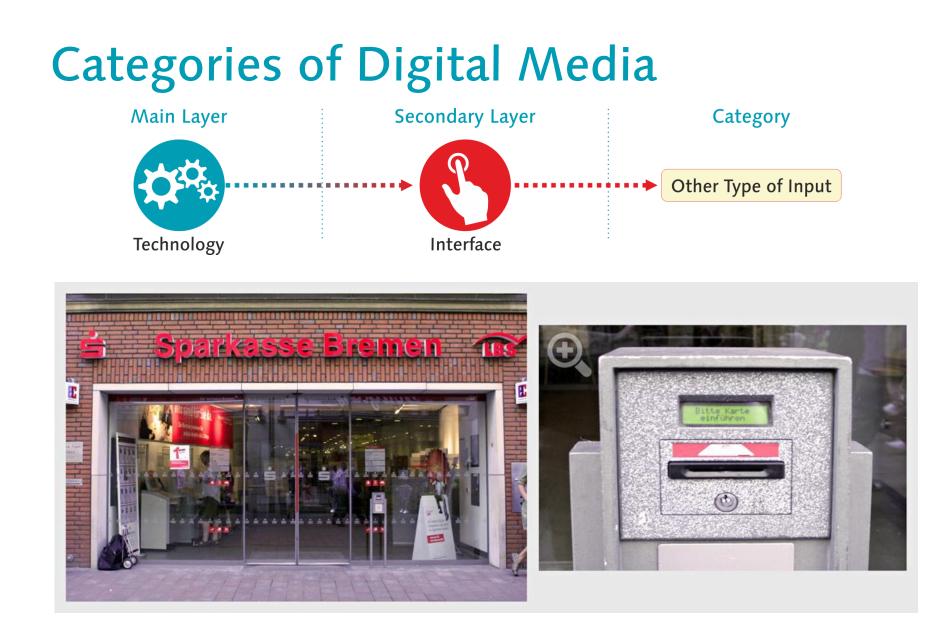


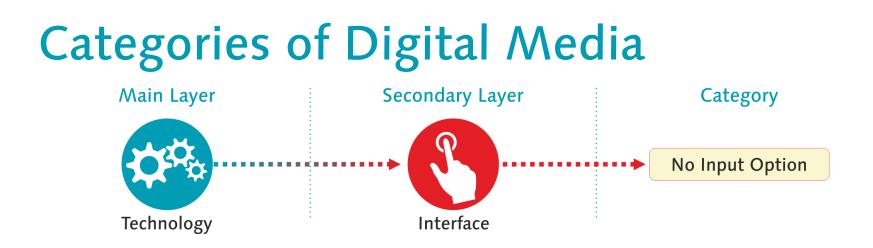






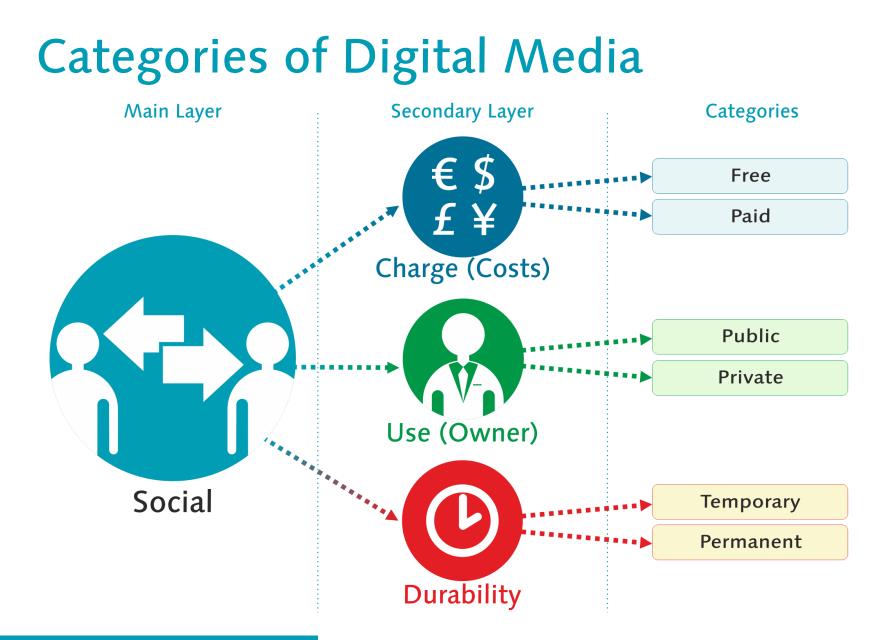


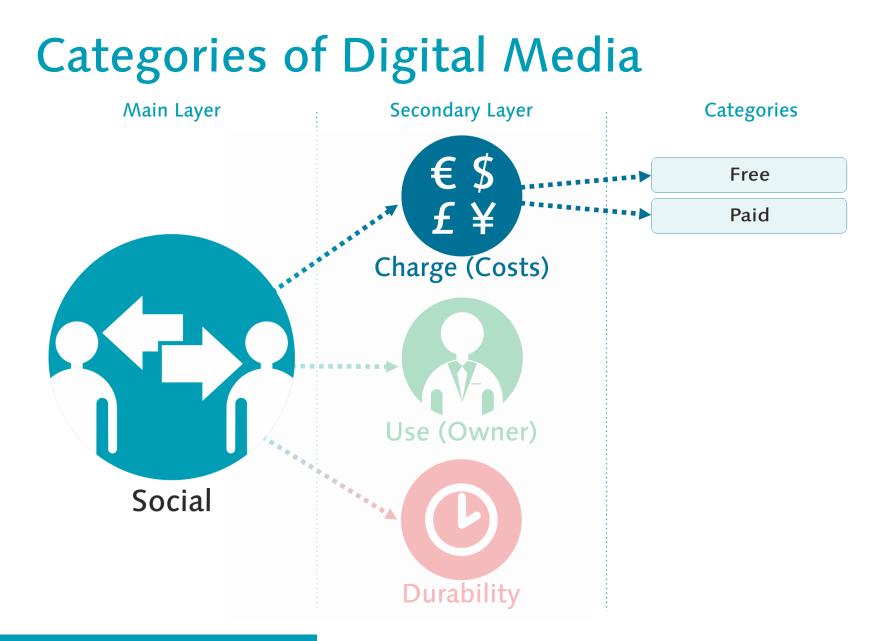




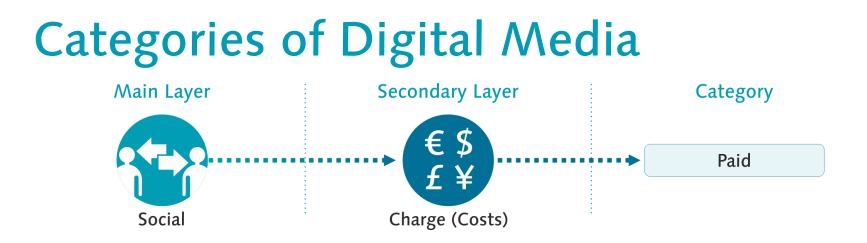


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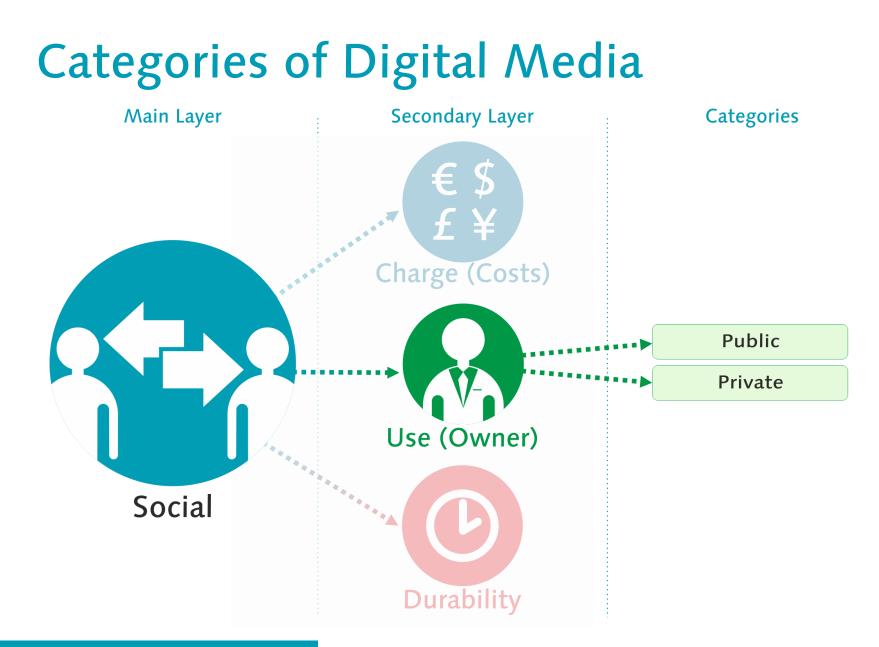


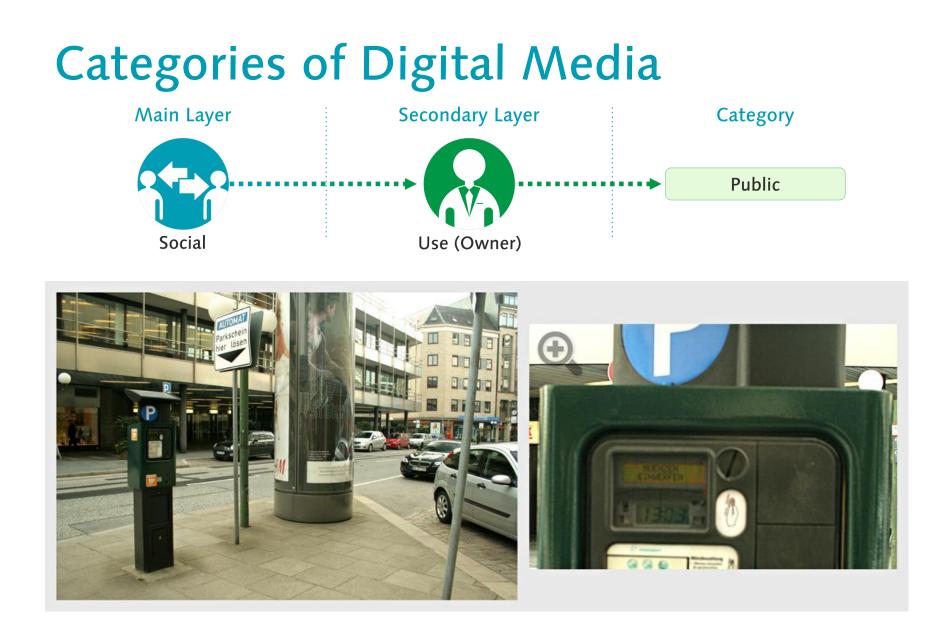




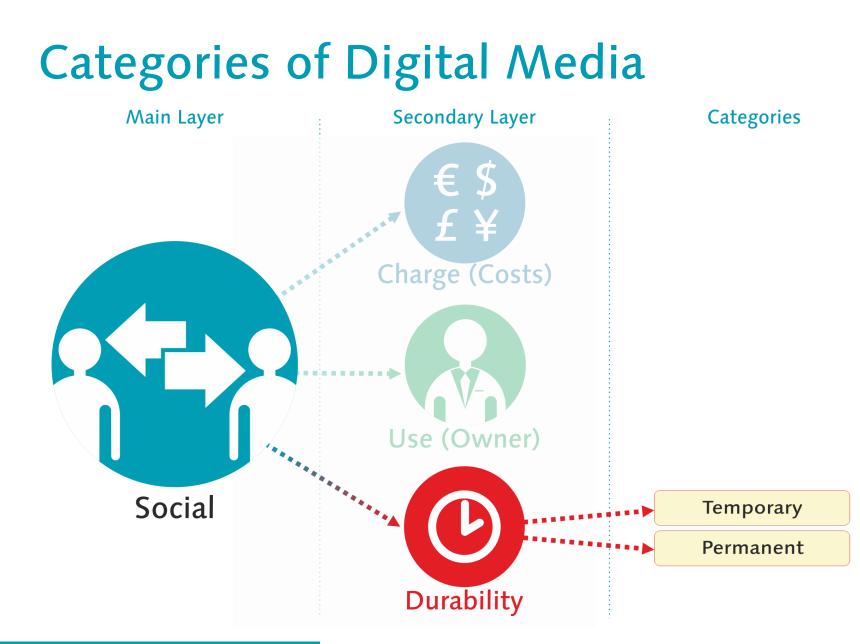


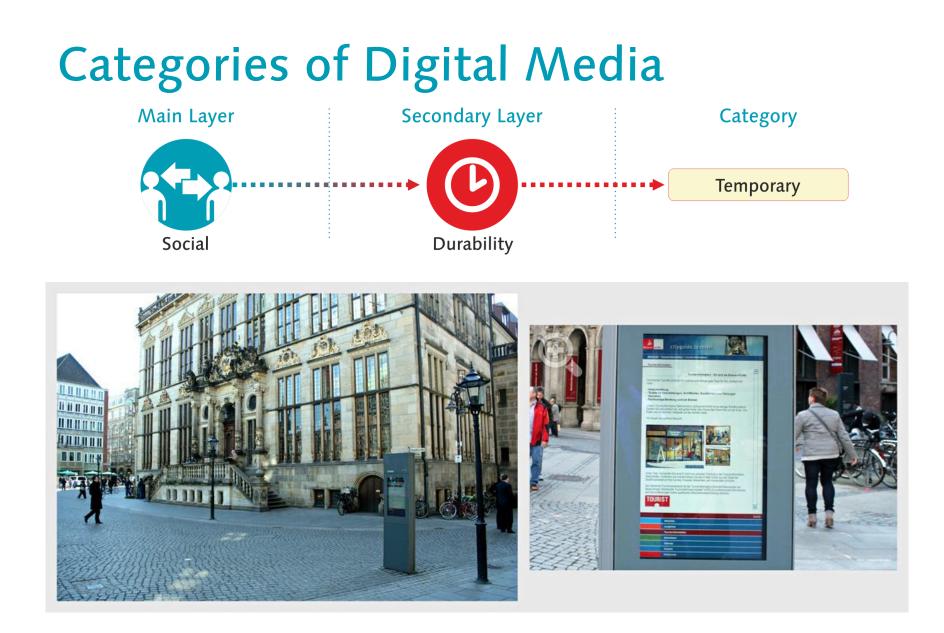






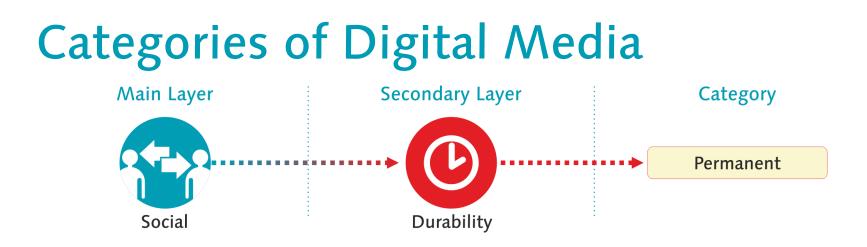




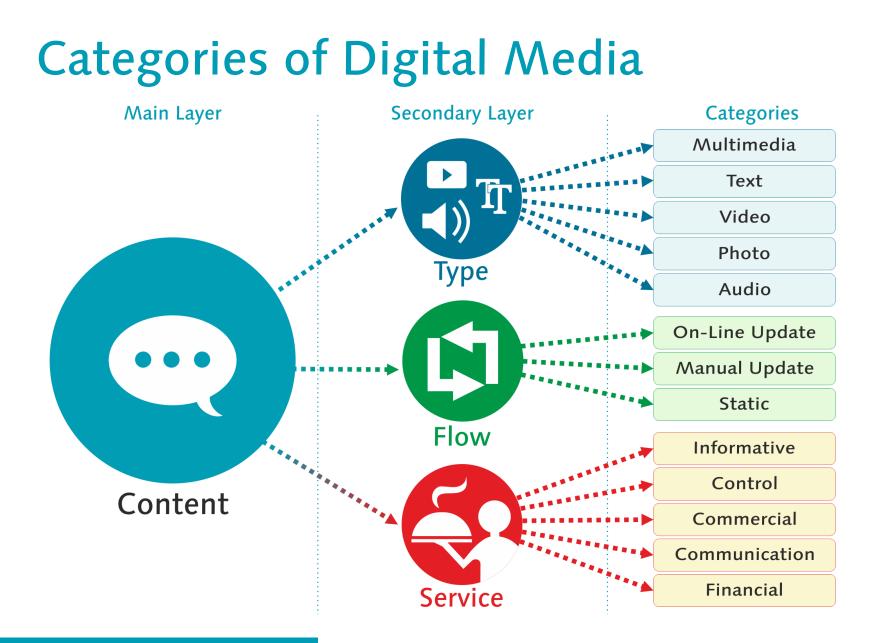


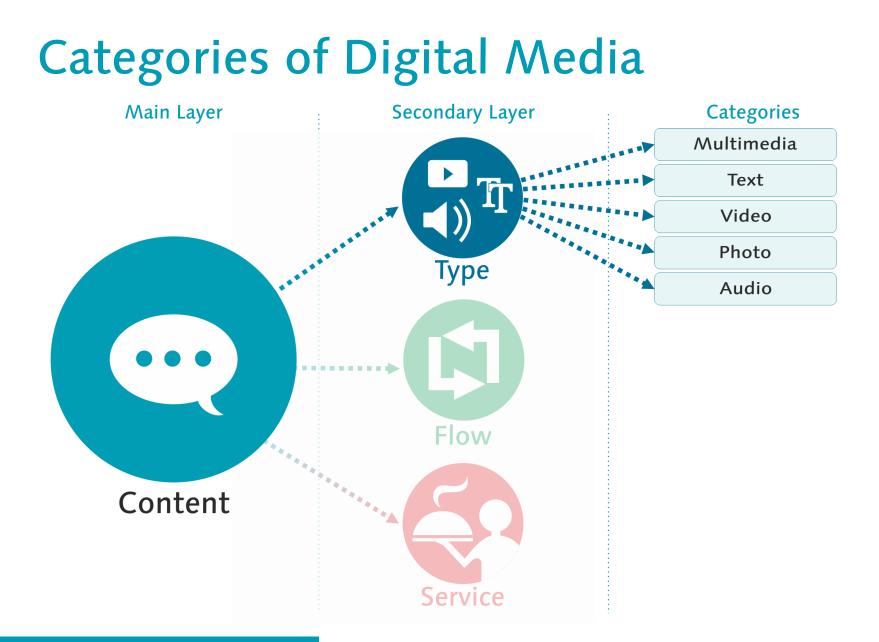
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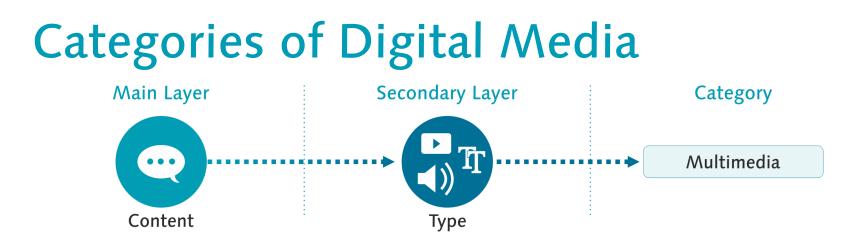
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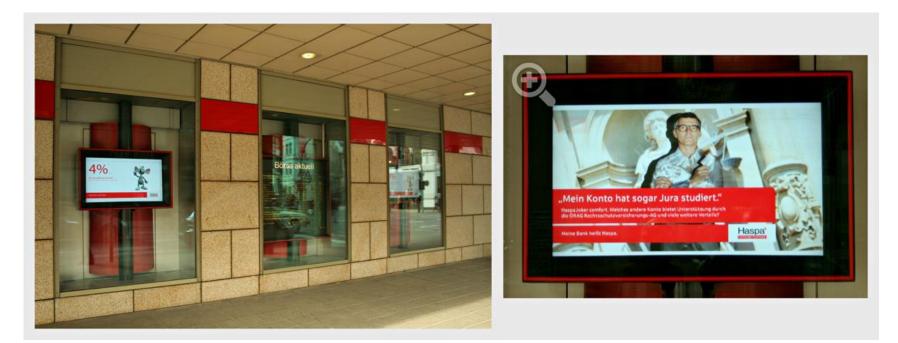




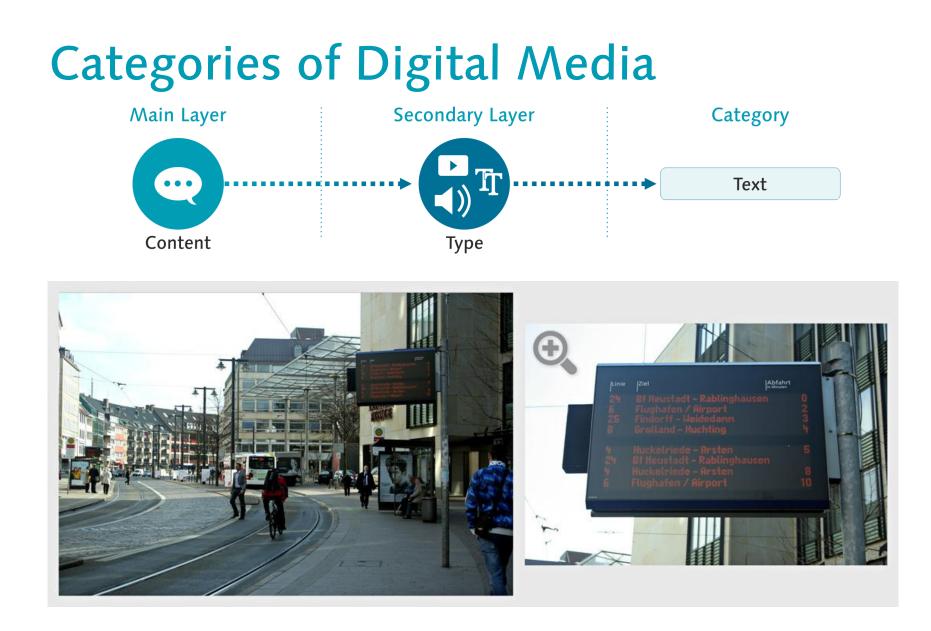


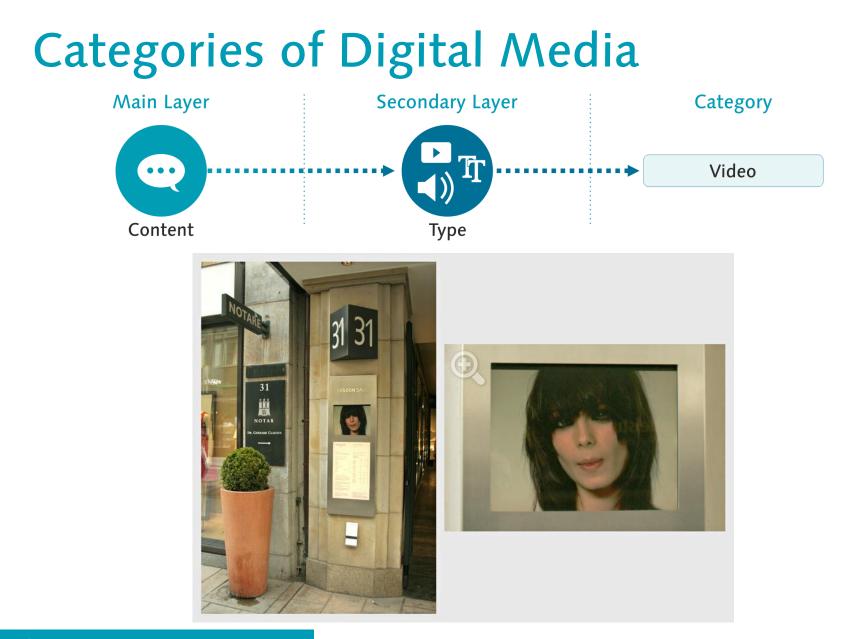


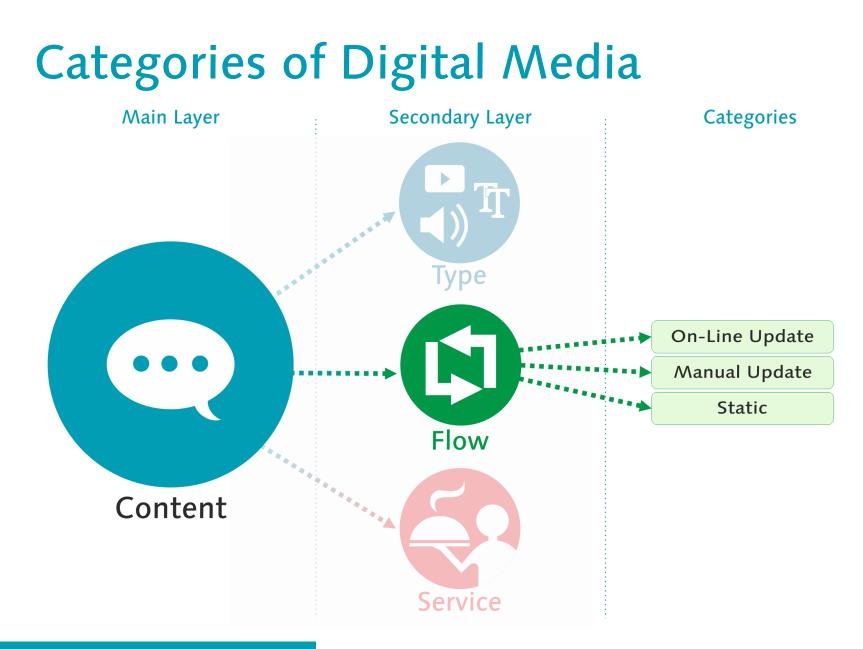


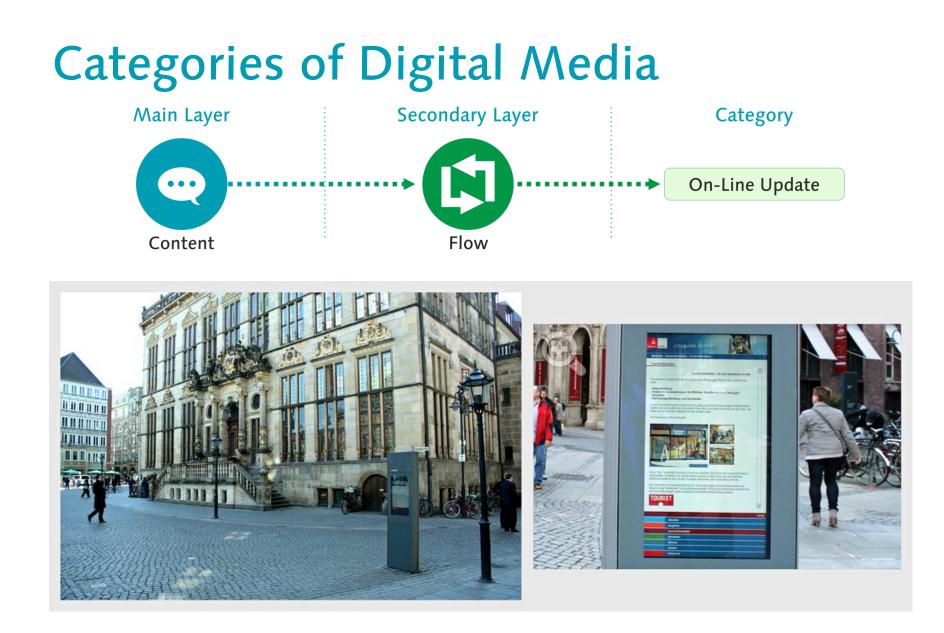


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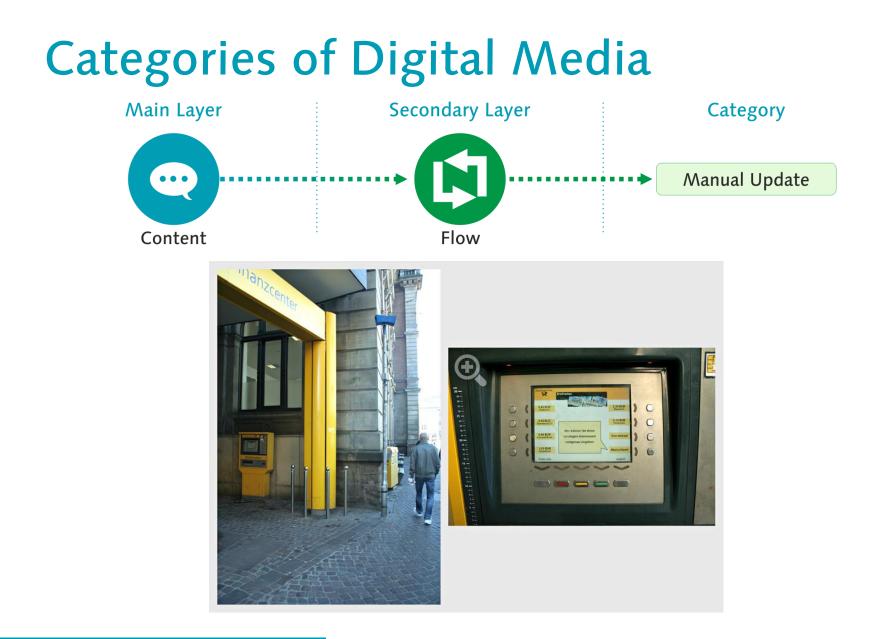


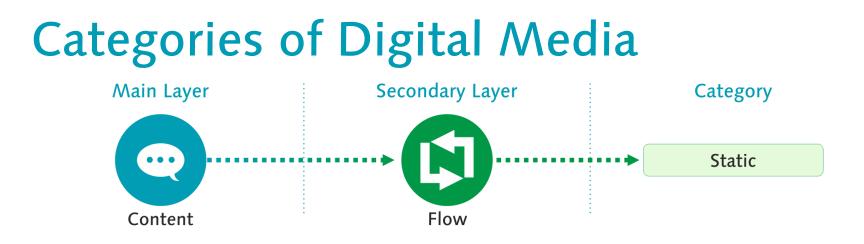


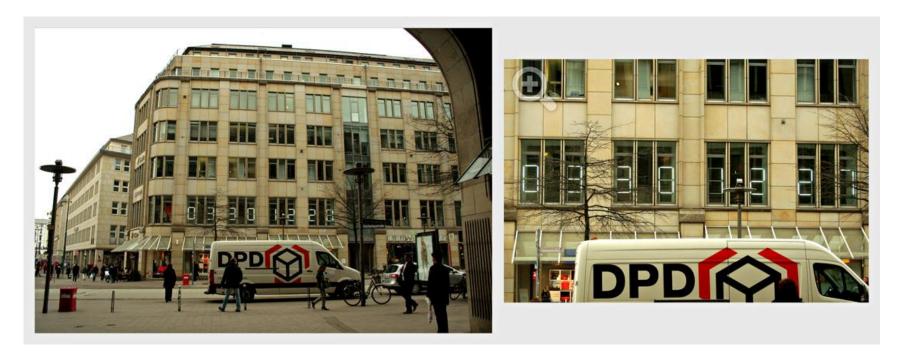




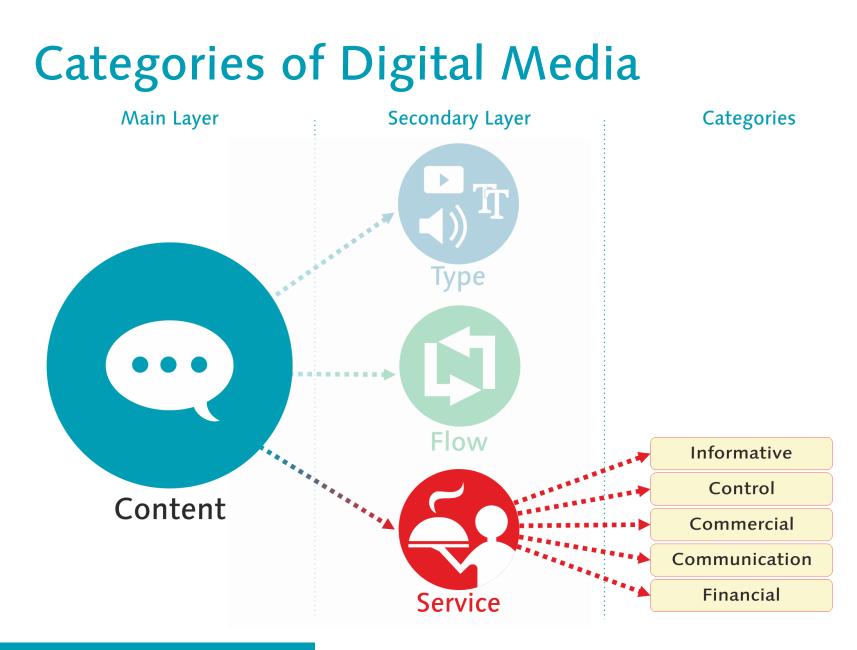
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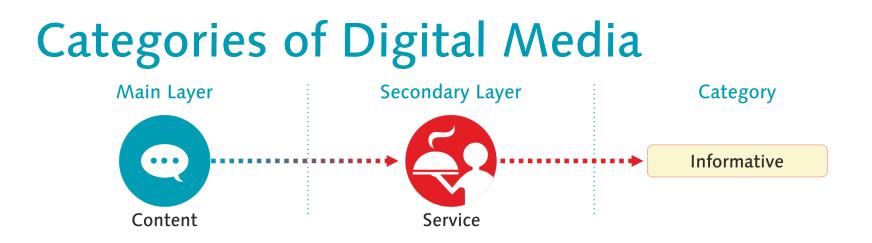


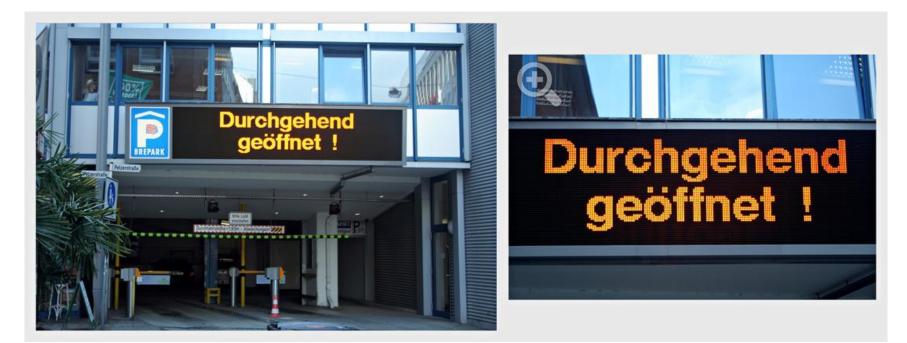




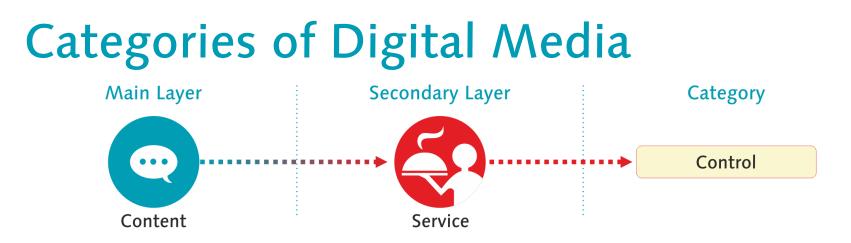
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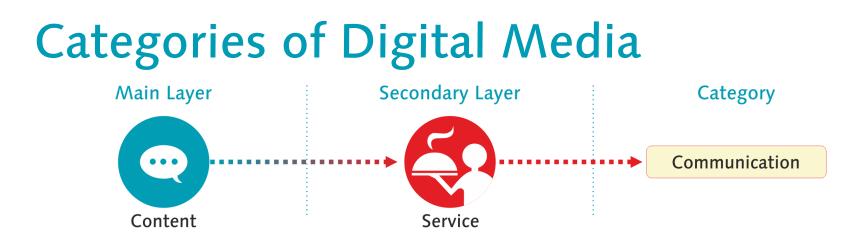


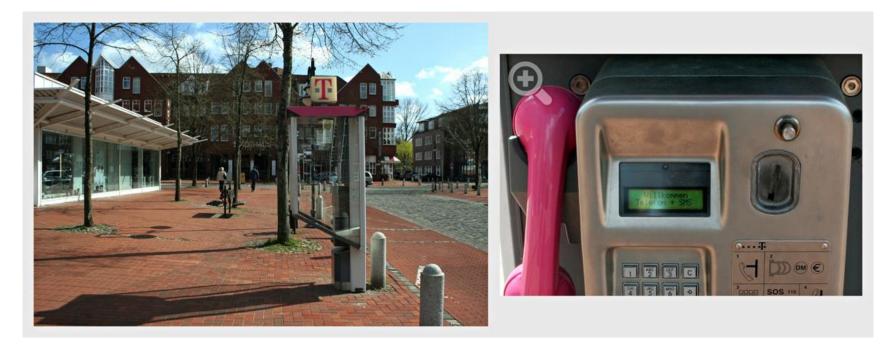
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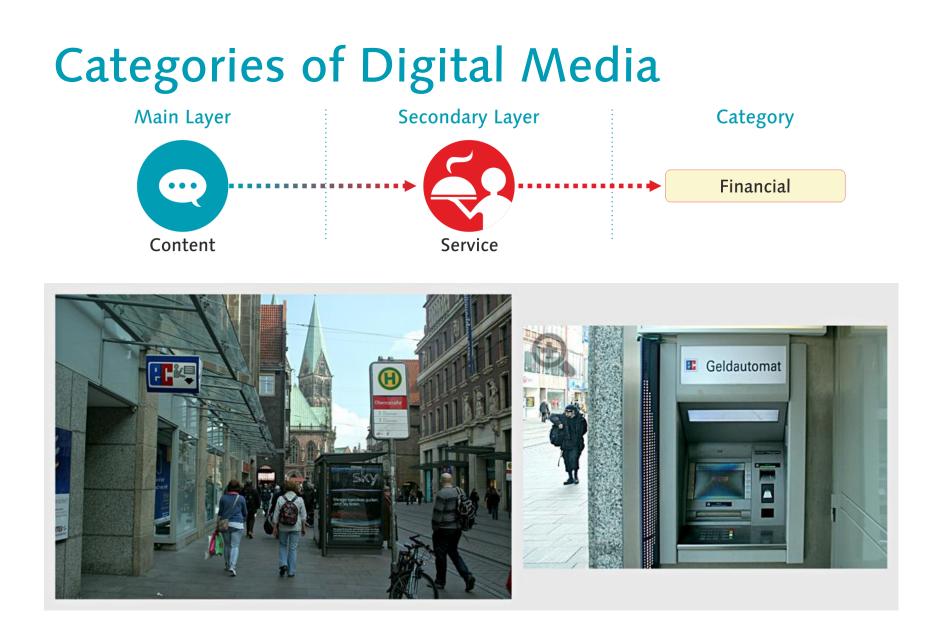












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Thank You!



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http://www.uni-weimar.de/medien/wiki/IFD:Mobile_Culture_and_Urban_Spaces

